

*MIAMI-DADE COUNTY
OFFICE OF THE CHAIR
MILITARY AFFAIRS ADVISORY BOARD
MONTHLY MEETING
WEDNESDAY, January 7th, 2015
6:00 PM*

*FIREFIGHTER MEMORIAL BUILDING
8000 NW 21st Street, Doral, FL 33122
AGENDA*

- ❖ **Welcome**
- ❖ **Moment of Silence / Pledge of Allegiance**
- ❖ **Comments or presentations from the public**
- ❖ **Board Member Roundtable**
- ❖ **Old Business**
 - **SOUTHCOM Garrison Presentation**
 - **Homeless Veteran presentation by Vicki Mallette**
- ❖ **New Business**
 - **3 Kings Parade**
 - **Philanthrofest presentation**
- ❖ **Approval of November 2014 minutes**

- ❖ **Next meeting date is scheduled for February 4th, 2015 at Coast Guard Station Miami Beach**
- ❖ **Discussion items for the next agenda**
- ❖ **Adjournment**